## CHANGE OF DESIGNATED AGENT

## Know All Men By These Presents:

That AMPCO FOO	DDS INC.	
having heretofore duly a Idaho Code, to do bu	and existing under the laws of the State of California and regularly qualified in accordance with the provisions usiness under the laws of the State of Idaho, and ration records of the Department of State of the State of I	of Chapter 5, Title 30, being in good standing
tofore designated	T. H. Eberle, W. C. Roden	
of 300 North 6th St	treet, Boise , County of Ada	, State of Idaho,
as the process agent of sa County, State of Idaho, a	aid company in the State of Idaho, and having designated as the county in which the principal place of business of s	Bingham aid corporation in the
State of Idaho is conducted	ed, does hereby revoke the said appointment of the said	T. H. Eberle,
W. C. Roden and	d in their stead does hereby designate C T CORPOR.	ATION SYSTEM
as the duly authorized a	T. BOISE , County of ADA , agent of said corporation in the State of Idaho, upon what of the laws of the State of Idaho, may be served, as present of the laws of the State of Idaho, may be served, as present of the laws of the State of Idaho, may be served, as present of the laws of the State of Idaho, may be served.	nom process issued by
tution and laws of the St County, State of Idaho, a State of Idaho is and sha	tate of Idaho, and does hereby designateADA as the County in which the principal place of business of s all be conducted.	aid corporation in the
IN WITNESS WHEI	REOF, the said AMPCO FOODS INC.	
	to be executed, acknowledged and delivered in its naby its President, and to be attested by its Secretary, a	ame and on its behalf, and has caused its cor-
(SEAL)	porate seal to be hereunto affixed at San Francisc	in the
	County of San Francisco , and State of	alifornia
	this 4th day of April	., 19
Į!	AMPCO FOODS INC.	
Attest:		Corporation
Meer	ssistant Secretary.	adm
(/ As	SSISTAINC Secretary.	President.
STATE OF Cal	ifornia	
County of Sol	ano ss.	
	7th day of April in the ye	ear 19 77 before me
	e McAnally <b>,a</b> Notary Pi	
	the State aforesaid, personally appeared	
in and for said County, in		
known to me to be the Proand acknowledged to me	resident of the Corporation that executed the within and that such Corporation executed the same.	foregoing instrument,
	IN WITNESS WHEREOF, I have hereunto set	my hand and affixed
	my Notary seal this 7th day o	f April
(SEAL)	<u>مِم</u> . D. 1977.	
TAN CURRIAD SEAL AND THE EMPLY	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
1 - Engrand Court of Grand Court of Cou	Leve McClon	Chr
My Romandon Encoded May (F.) All Arthurstones are a community of the commu	Notary Public 25th	Official Title.
	My commission expires on the 25th day of May	<b>, 19</b> . 80

NOTE—One copy to be filed for record in the office of the Secretary of State, Boise, Idaho; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county in which its principal place of business has heretofore been situated; one copy duly certified by the Secretary of State to be filed in the office of the County Recorder of the county to which the principal place of business is changed.