

INSTRUCTIONS ON REVERSE SIDE

| No. 72655 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|---|------------|--|---|-------------|--------------|------------|------------|--|--|--|--|------------|--|--|--|--|------------|--|--|--|--|---|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1. Mailing Address: <i>Please Correct If Not Correct</i> | | MARY L. MORRIS BOX 149 PLUMMER ID 83851 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NORTHWEST ASSOCIATION OF SP MARY L. MORRIS BOX 149 PLUMMER ID 83851 | | 3. Incorporated Under The Laws of ID NO: 072655 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 15%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5">President:</td> </tr> <tr> <td colspan="5">Secretary:</td> </tr> <tr> <td colspan="5">Directors:</td> </tr> <tr> <td colspan="5" style="height: 150px; text-align: center; vertical-align: middle;"> <div style="font-size: 2em; font-family: cursive;">SEE ATTACHED</div> </td> </tr> </tbody> </table> | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | | | | | Secretary: | | | | | Directors: | | | | | <div style="font-size: 2em; font-family: cursive;">SEE ATTACHED</div> | | | | |
| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="font-size: 2em; font-family: cursive;">SEE ATTACHED</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business PROFESSIONAL ASSO. | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 50%;"> Signature <u>A. G. JUDAL</u> Name (Typed or Printed) <u>A. G. JUDAL</u> </td> <td style="width: 50%;"> Date <u>7-29-91</u> Title <u>PRESIDENT</u> </td> </tr> </table> | | | Signature <u>A. G. JUDAL</u> Name (Typed or Printed) <u>A. G. JUDAL</u> | Date <u>7-29-91</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <u>A. G. JUDAL</u> Name (Typed or Printed) <u>A. G. JUDAL</u> | Date <u>7-29-91</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NORTHWEST ASSOCIATION OF SPECIAL PROGRAMS
1991 Board of Directors

President: Adeluisa Judal
University of Washington, PC-45
Seattle, WA 98195

Secretary: Patricia Clyde
Student Support Services
Lewis Clark State college
Room 214 Library
Lewiston, Id 83501

Directors: Pat Wells
City of Seattle Upward Bound
105 Union Suite 160
Seattle, WA 98195

Pat Palmerton
Big Bend Community College
Moses Lake, WA 98837

Don Matt
North Seattle Community College
9600 College Way
Seattle, WA 98103

Jay Fuhriman
Boise State University
1910 University Drive
Boise, ID 83725

Sherry Warren
University of Alaska -- Anchorage
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Frances Fielden
Seattle Central Community College
1701 Broadway -- BE 1106
Seattle, WA 98122

Sue Gilbert
Boise State University
1910 University Drive
Boise, ID 83725

Isabel Bond
University of Idaho
College of Education
Moscow, ID 83843