| No. C 120073 | Due no later than July 31, 2006 | 0.0 |
|---|--|--|
| Return to: | Annual Report Form | 2. Registered Agent and Office NO PO BOX |
| SECRETARY OF STATE | 1. Mailing Address - Correct in this box, if applicable | MIKE COHN DVM |
| 700 WEST JEFFERSON | CRITTER CLINIC, P.A. | |
| PO BOX 83720 | MIKE COHN | BOISE, ID 83704 |
| BOISE, ID 83720-0080 | 10534 W USTICK RD BOISE, ID 83704 | |
| NO FILING FEE IF | | 3. New Registered Agent Signature |
| RECEIVED BY DUE DATE | |) |
| Corporations: Enter Nam | nes and Business Addresses of President, Secre | |
| Office held Name | Secre | etary and Directors. |
| Office held Name | MM 9705 Apply S186 N Pinnacle R. D. Tuc 8400 Wenonga Rd Lean | City State 7 |
| Vresident Mike (ohn 1) | VW 9705 Agplin | |
| V. P. 115 11 | 1 1000 10 11 00 0 | Zd 85/04 |
| Tien Vresident I Savid Ol | in SIGN Pinnacle K. W. Tuc | son Az 85749 |
| at BillCal | TANA I IN PARIL COM | und / |
| Secretary of Court | 1400 Wenonga not Ecam | (5 66706 |
| U | V | |
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| | | |
| 5 Organized Hadaville | | |
| 5. Organized Under the Laws of: | 6. | |
| IDAHO | Signature Track | 1/2/2/2010 |
| C 120073 | | Date 5/3//06 |
| | Name Printed) Mike Cal | DUAL O 1 |
| | Name Printed) | |
| Issued 05/01/2006 | Do Not Tape or Staple | DVM Title President |