

No. C 124360	Due no later than June 30, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable	JAMES U BLACKSHER III 134 W 4TH AVE GOODING, ID 83330																								
	EMERGENCY MEDICINE PHYSICIAN ASSIST JAMES U BLACKSHER III 134 W 4TH AVE GOODING, ID 83330	3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																										
	<table border="1"> <thead> <tr> <th data-bbox="316 419 546 450"><u>Office held</u></th> <th data-bbox="546 419 819 450"><u>Name</u></th> <th data-bbox="819 419 1321 450"><u>Street or P.O. Address</u></th> <th data-bbox="1321 419 1517 450"><u>City</u></th> <th data-bbox="1517 419 1648 450"><u>State</u></th> <th data-bbox="1648 419 1889 450"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="316 450 546 502">PRESIDENT</td> <td data-bbox="546 450 819 502">THOMAS A WHITE</td> <td data-bbox="819 450 1321 502">134 W. 4TH AVE.</td> <td data-bbox="1321 450 1517 502">GOODING.</td> <td data-bbox="1517 450 1648 502">ID</td> <td data-bbox="1648 450 1889 502">83330</td> </tr> <tr> <td data-bbox="316 502 546 554">VICE PRES.</td> <td data-bbox="546 502 819 554">JAY BLACKSHER</td> <td data-bbox="819 502 1321 554">"</td> <td data-bbox="1321 502 1517 554">"</td> <td data-bbox="1517 502 1648 554">"</td> <td data-bbox="1648 502 1889 554">"</td> </tr> <tr> <td data-bbox="316 554 546 606">SEC.</td> <td data-bbox="546 554 819 606">IAN KUNZ</td> <td data-bbox="819 554 1321 606">"</td> <td data-bbox="1321 554 1517 606">"</td> <td data-bbox="1517 554 1648 606">"</td> <td data-bbox="1648 554 1889 606">"</td> </tr> </tbody> </table>	<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	THOMAS A WHITE	134 W. 4TH AVE.	GOODING.	ID	83330	VICE PRES.	JAY BLACKSHER	"	"	"	"	SEC.	IAN KUNZ	"	"	"	"	
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5. Organized Under the Laws of: IDAHO C 124360	6.  Signature _____ Date 9-12-02 Name (Typed or Printed) IAN B. KUNZ Title SECRETARY																									