| No. C 77527                                    | Due no later than Dec 31, 2000 Annual Report Form     |                   | 2. Registered Agent a                        | 2. Registered Agent and Office NO PO BOX FRANK TOMINAGA |  |
|--|---|-------------------|--|---|--|
| Return to:                                     |   |                   | EDANK TOMINIA                                |   |  |
| SECRETARY OF STATE                             | 1 Mailing Address - Correct in this box if applicable |                   |  |   |  |
| 700 WEST JEFFERSON                             | TOMINAGA FARMS, INC.                                  |                   | 1448 WEST 100 S                              | 1448 WEST 100 SOUTH                                     |  |
| PO BOX 83720                                   | RICHARD TOMINAGA                                      |                   |  |   |  |
| BOISE, ID 83720-0080                           | 1448 WEST 100 SOUTH                                   |                   | BLACKFOOT, ID                                | BLACKFOOT, ID 83221                                     |  |
| BOISE, ID 83720-0080                           | 1446 WEST 100 300TH                                   |                   |  |   |  |
|  | PLACKEDOT ID 92224                                    |                   | 3. New Registered Ac                         | 3. New Registered Agent Signature                       |  |
| NO FILING FEE IF                               | BLACKFOOT, ID 83221                                   |                   |  | , and angular o   |  |
| RECEIVED BY DUE DATE                           |   |                   |  |   |  |
| <ol> <li>Corporations: Enter Nar</li> </ol>    | nes and Business Addresses of                         | President, Secret | tary and Directors.                          |   |  |
| Office held Name                               | Street or P.O. Address                                | Ci                | tv State                                     | Zip   |  |
| PRESIDENT RIG                                  | HARD TOMINAGA   | JUUN W jox        | So. Reporter                                 |   |  |
| 1  | 70. 5707.077  | , 47,             | DCACK FOR                                    | 1 10 0000   |  |
| SECRETARY RA                                   | 4 TOMINAGA  | -                 | <u>.                                    </u> |   |  |
| DIRECTORS: 12                                  | ICHARO TOMINAGA<br>AY TOMINAGA                        |                   |  |   |  |
|  |   |                   |  |   |  |
| <ol><li>Organized Under the Laws of:</li></ol> | 6.  | ٠ .               |  |   |  |
| IDAHO  | Signature   | Jomenny           | Date 10                                      | -12-00  |  |
| C 77527  | Name (Typed or Printed)                               | Tomana            | Title: Se                                    | cretery.  |  |
| Issued 10/02/2000                              | Do Not Tape o   | or Stanle         |  | 810   |  |