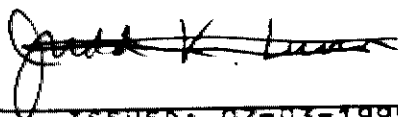


|                                                                                                                                                                                                                                                                   |                                                                                                                                                                       |                                                                                                                                                                                               |                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>W 2234</b>                                                                                                                                                                                                                                                 | <b>Annual Report Form 1999</b><br><i>Due No Later Than November 30,</i>                                                                                               |                                                                                                                                                                                               | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>ALLAN R BOSCH</b><br><b>242 N 8TH ST STE 200</b><br><br><b>BOISE ID 83702</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                       | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>RIVENDALE, L.L.C.</b><br><b>JUDD K LUNN</b><br><b>4076 S OAK BROOK WAY</b><br><br><b>BOISE ID 83706</b> |                                                                                                                                                                                               | 3. Organized Under the Laws of:<br><br><b>ID W 2234</b>                                                                                      |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                       |                                                                                                                                                                                               |                                                                                                                                              |
| <u>Office held</u>                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                 | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                          |
| <del>Member</del><br><del>President</del><br><del>Member</del><br><del>Vice president</del><br><del>Member</del><br><del>Joshua S. Lunn</del><br><del>Member</del>                                                                                                | <b>JUDD K LUNN</b><br><br><b>Marti K Lunn</b><br><br><b>Joshua S. Lunn</b><br><br><b>Mark Trygve Lunn</b>                                                             | <b>4076 S. Oak Brook Way</b><br><br><b>Same Address</b><br><br><b>Same Address</b><br><br><b>Same Address</b>                                                                                 | <b>Boise</b> <b>Id.</b> <b>83706</b>                                                                                                         |
| 5. Signature of New Registered Agent<br><br>                                                                                                                                      |                                                                                                                                                                       | 6.<br>Signature  Date <b>15 July 99</b><br>Name (Typed or Printed) <b>Judd K. Lunn</b> Title <b>Manager</b> |                                                                                                                                              |
| ISSUED: 07-03-1999                                                                                                                                                                                                                                                |                                                                                                                                                                       | 5235                                                                                                                                                                                          |                                                                                                                                              |