

| No. 034212<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>SEC. OF STATE<br><br>88 AUG 3 AM 9 05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988<br>1. Mailing Address — Please Correct 034212<br><br><b>TREASURE VALLEY LIONS CLUB, INC.</b><br><b>EARL R. ROBERTS</b><br><b>115 SOUTH CANYON</b><br><b>NAMPA, IDAHO</b><br><b>83651</b> | 2. Registered Agent and Office<br><br><b>EARL R. ROBERTS</b><br><b>115 SOUTH CANYON</b><br><b>NAMPA, IDAHO</b><br><b>83651</b><br><br>3. Incorporated Under The Laws<br>of <span style="float: right;">ENTERED</span><br><b>STATE OF IDAHO</b> <span style="float: right;">AUG 8 1988</span> |             |              |                               |             |              |            |            |                   |               |          |       |       |            |                 |                |       |       |       |            |               |                   |       |       |       |  |              |                |       |       |       |  |           |                   |       |       |       |  |             |                 |       |       |       |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Leovard Spaulding</td> <td>Rte 8 Box 387</td> <td>Caldwell</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>Earl R. Roberts</td> <td>115 So. Canyon</td> <td>Nampa</td> <td>Idaho</td> <td>83651</td> </tr> <tr> <td>Directors:</td> <td>George Benson</td> <td>105 Brewery Place</td> <td>Nampa</td> <td>Idaho</td> <td>83651</td> </tr> <tr> <td></td> <td>Paul Roesler</td> <td>5215 E Orchard</td> <td>Nampa</td> <td>Idaho</td> <td>83651</td> </tr> <tr> <td></td> <td>Bob Storm</td> <td>720 So. Powerline</td> <td>Nampa</td> <td>Idaho</td> <td>83651</td> </tr> <tr> <td></td> <td>Glen Antrim</td> <td>910 Barger Lane</td> <td>Nampa</td> <td>Idaho</td> <td>83651</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                              |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Leovard Spaulding | Rte 8 Box 387 | Caldwell | Idaho | 83605 | Secretary: | Earl R. Roberts | 115 So. Canyon | Nampa | Idaho | 83651 | Directors: | George Benson | 105 Brewery Place | Nampa | Idaho | 83651 |  | Paul Roesler | 5215 E Orchard | Nampa | Idaho | 83651 |  | Bob Storm | 720 So. Powerline | Nampa | Idaho | 83651 |  | Glen Antrim | 910 Barger Lane | Nampa | Idaho | 83651 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Name</u>                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                   |               |          |       |       |            |                 |                |       |       |       |            |               |                   |       |       |       |  |              |                |       |       |       |  |           |                   |       |       |       |  |             |                 |       |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Leovard Spaulding                                                                                                                                                                                                                                                          | Rte 8 Box 387                                                                                                                                                                                                                                                                                | Caldwell    | Idaho        | 83605                         |             |              |            |            |                   |               |          |       |       |            |                 |                |       |       |       |            |               |                   |       |       |       |  |              |                |       |       |       |  |           |                   |       |       |       |  |             |                 |       |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Earl R. Roberts                                                                                                                                                                                                                                                            | 115 So. Canyon                                                                                                                                                                                                                                                                               | Nampa       | Idaho        | 83651                         |             |              |            |            |                   |               |          |       |       |            |                 |                |       |       |       |            |               |                   |       |       |       |  |              |                |       |       |       |  |           |                   |       |       |       |  |             |                 |       |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | George Benson                                                                                                                                                                                                                                                              | 105 Brewery Place                                                                                                                                                                                                                                                                            | Nampa       | Idaho        | 83651                         |             |              |            |            |                   |               |          |       |       |            |                 |                |       |       |       |            |               |                   |       |       |       |  |              |                |       |       |       |  |           |                   |       |       |       |  |             |                 |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Paul Roesler                                                                                                                                                                                                                                                               | 5215 E Orchard                                                                                                                                                                                                                                                                               | Nampa       | Idaho        | 83651                         |             |              |            |            |                   |               |          |       |       |            |                 |                |       |       |       |            |               |                   |       |       |       |  |              |                |       |       |       |  |           |                   |       |       |       |  |             |                 |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bob Storm                                                                                                                                                                                                                                                                  | 720 So. Powerline                                                                                                                                                                                                                                                                            | Nampa       | Idaho        | 83651                         |             |              |            |            |                   |               |          |       |       |            |                 |                |       |       |       |            |               |                   |       |       |       |  |              |                |       |       |       |  |           |                   |       |       |       |  |             |                 |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Glen Antrim                                                                                                                                                                                                                                                                | 910 Barger Lane                                                                                                                                                                                                                                                                              | Nampa       | Idaho        | 83651                         |             |              |            |            |                   |               |          |       |       |            |                 |                |       |       |       |            |               |                   |       |       |       |  |              |                |       |       |       |  |           |                   |       |       |       |  |             |                 |       |       |       |
| 5. Nature of Business<br><br>Service Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Earl R. Roberts</u> Date <u>7/14/88</u><br>Name (Typed or Printed) <u>Earl R. Roberts</u> Title <u>Secretary</u>           |                                                                                                                                                                                                                                                                                              |             |              |                               |             |              |            |            |                   |               |          |       |       |            |                 |                |       |       |       |            |               |                   |       |       |       |  |              |                |       |       |       |  |           |                   |       |       |       |  |             |                 |       |       |       |