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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 33589</b>                                                                                                                                     |                 | <b>Due no later than Apr 30, 2015</b>                                                                                                        |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>REACH AMERICA, INC.<br>GARY BROWN<br>1602 W LEE COURT<br>COEUR D'ALENE ID 83814 |               | RON VIESELMAYER<br>1234 W APPLEWAY<br>COEUR D ALENE 83814 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                              |               | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                              |               |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                         | City          | State                                                     | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JIM MASTERS     | 3045 N SAND TRAP WAY                                                                                                                         | POST FALLS    | ID                                                        | USA     | 83854       |  |
| TREASURER                                                                                                                                              | ERIC REDMAN     | PO BOX 40                                                                                                                                    | ATHOL         | ID                                                        | USA     | 83801       |  |
| VICE PRESIDENT                                                                                                                                         | RON VIESELMAYER | 3776 E SKY HARBOR DRIVE                                                                                                                      | COEUR D ALENE | ID                                                        | USA     | 83814       |  |
| PRESIDENT                                                                                                                                              | GARY BROWN      | 206 N KEYSTONE COURT                                                                                                                         | COEUR D ALENE | ID                                                        | USA     | 83815       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 33589</b>                                                                                               |                 | 6. Annual Report must be signed.*<br>Signature: Gary Brown<br>Name (type or print): Gary Brown<br>Date: 02/18/2015<br>Title: President       |               |                                                           |         |             |  |
| Processed 02/18/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                    |               |                                                           |         |             |  |