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|--|--|---|--------------------------------|
| No. <b>W 66139</b>   | <b>Due no later than Aug 31, 2014</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>8TH STREET PARTNERS, LLC<br>JOHN BAKER<br>PO BOX 4642<br>KETCHUM ID 83340 | JOHN BOARDMAN BAKER<br>675 SUN VALLEY RD STE K<br>KETCHUM ID 83340        |                                |
|  |  | 3. <u>New</u> Registered Agent Signature:*                                |                                |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |   |                                |
| Office Held  | Name   | Street or PO Address  | City State Country Postal Code |
| MEMBER   | JOHN BOARDMAN BAKER  | P O BOX 4642  | KETCHUM ID USA 83340           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 66139</b>   | 6. Annual Report must be signed.*<br>Signature: John Baker Date: 06/16/2014<br>Name (type or print): John Baker Title: Managing Member |   |                                |
| Processed 06/16/2014   |  | * Electronically provided signatures are accepted as original signatures. |                                |