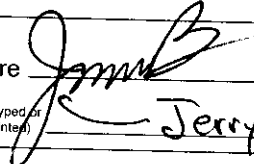


| <b>No. W 6459</b>  | <b>Due no later than Jul 31, 2001</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>FRANK BUSHMAN</b><br>723 E KARCHER RD<br>NAMPA, ID 83687 |                    |             |                               |             |              |            |         |               |                  |       |    |       |         |               |                  |       |    |       |         |                 |         |          |    |       |
|--|---|---|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|---------------|------------------|-------|----|-------|---------|---------------|------------------|-------|----|-------|---------|-----------------|---------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br><b>LINEAL VENEER AND COMPONENTS, L.L.C</b><br>JERRY BARTELS<br>723 E KARCHER RD<br>NAMPA, ID 83687 |   | 3. <u>New</u> Registered Agent Signature   |                    |             |                               |             |              |            |         |               |                  |       |    |       |         |               |                  |       |    |       |         |                 |         |          |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.   |   |   |  |                    |             |                               |             |              |            |         |               |                  |       |    |       |         |               |                  |       |    |       |         |                 |         |          |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"><u>Office held</u></th> <th style="width: 20%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Frank Bushman</td> <td>723 E Karcher Rd</td> <td>Nampa</td> <td>ID</td> <td>83687</td> </tr> <tr> <td>Manager</td> <td>Jerry Bartels</td> <td>723 E Karcher Rd</td> <td>Nampa</td> <td>ID</td> <td>83687</td> </tr> <tr> <td>Manager</td> <td>Rick Youngblood</td> <td>POB 928</td> <td>Caldwell</td> <td>ID</td> <td>83606</td> </tr> </tbody> </table> |   |   |  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Manager | Frank Bushman | 723 E Karcher Rd | Nampa | ID | 83687 | Manager | Jerry Bartels | 723 E Karcher Rd | Nampa | ID | 83687 | Manager | Rick Youngblood | POB 928 | Caldwell | ID | 83606 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |         |               |                  |       |    |       |         |               |                  |       |    |       |         |                 |         |          |    |       |
| Manager  | Frank Bushman   | 723 E Karcher Rd  | Nampa  | ID                 | 83687       |                               |             |              |            |         |               |                  |       |    |       |         |               |                  |       |    |       |         |                 |         |          |    |       |
| Manager  | Jerry Bartels   | 723 E Karcher Rd  | Nampa  | ID                 | 83687       |                               |             |              |            |         |               |                  |       |    |       |         |               |                  |       |    |       |         |                 |         |          |    |       |
| Manager  | Rick Youngblood   | POB 928   | Caldwell   | ID                 | 83606       |                               |             |              |            |         |               |                  |       |    |       |         |               |                  |       |    |       |         |                 |         |          |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 6459</div>   |   | 6. Signature <br><div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <small>(Typed or Printed)</small><br/> <b>Jerry Bartels</b> </div> <div style="text-align: center;"> <small>Date</small> <b>6-18-01</b><br/> <small>Title:</small> <b>Manager</b> </div> </div> |  |                    |             |                               |             |              |            |         |               |                  |       |    |       |         |               |                  |       |    |       |         |                 |         |          |    |       |

Issued 05/09/2001

**Do Not Tape or Staple**

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