





STATE OF IDAHO

Office of the secretary of state, Phil McGrane **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005338059

Date Filed: 8/2/2023 4:10:27 PM

| Entity Name and Mailing Address: | | | | | | | | | |
|--|----------------|---|---------------------------------------|---------------|--|--|-----------------|-----------------------------|--|
| Entity Name: | | Marti Clipps LLC | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 00048 | 385634 | | | | | | |
| Address | | 608 BRAMPTON DR | | | | | | | |
| | | CALD | WELL, ID 83605-6750 | | | | | | |
| Entity Details: | | | | | | | | | |
| Entity Status | | Active-Existing | | | | | | | |
| This entity is organized under the laws of: | | IDAHO | | | | | | | |
| If applicable, the old file number of this entity on the Idaho Secretary of State was: | the records of | | | | | | | | |
| The registered agent on record is: | | | | | | | | | |
| Registered Agent | | ANNUAL \$46.00- BLAKE'S REGISTERED AGENTS LLC Commercial Registered Agent | | | | | | | |
| | | Physical Address | | | | | | | |
| | | 19593 MADISON ROAD NAMPA, ID 83687 Mailing Address | | | | | | | |
| | | | | | | | | B MADISON ROAD S A BLAKE | |
| | | | | | | | NAMPA, ID 83687 | | |
| Agent or Address Change | | | | | | | | | |
| | | | | | | | | | |
| Select if you are appointing a new agent. | | | | | | | | | |
| Limited Liability Company Managers and Members | | | | | | | | | |
| Name | Title | | Bus | iness Address | | | | | |
| ■ Adam R Martinez | Manager | | 608 BRAMPTON DR CALDWELL, ID 83605 | | | | | | |
| | | | | | | | | | |
| The annual report must be signed by an authorized signer of t Job Title: Registered Agent | the entity. | | | | | | | | |
| | | | | | | | | | |
| James A Blake | | | | 08/02/2023 | | | | | |
| Sign Here | | | | Date | | | | | |