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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>C 147749</b>                                                                                                                                    |                   | <b>Due no later than Feb 29, 2016</b>                                                                                                                               |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAKE DISTRIBUTING COMPANY<br>VIVA J BLACKHURST<br>699 FAIRWAY DR<br>POCATELLO ID 83201-2049<br>USA |           | VIVA BLACKHURST<br>699 FAIRWAY DR<br>POCATELLO ID 83201-2049 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                     |           | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                     |           |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                | City      | State                                                        | Country | Postal Code |  |
| TREASURER                                                                                                                                              | VIVA J BLACKHURST | 699 FAIRWAY DR                                                                                                                                                      | POCATELLO | ID                                                           | USA     | 83201-2049  |  |
| PRESIDENT                                                                                                                                              | TONY L HARRIS     | 13560 N HAWTHORNE RD                                                                                                                                                | POCATELLO | ID                                                           | USA     | 80202-5168  |  |
| SECRETARY                                                                                                                                              | KAREN A HARRIS    | 13560 N HAWTHORNE RD                                                                                                                                                | POCATELLO | ID                                                           | USA     | 83202-5168  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 147749</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Tony Harris<br>Name (type or print): Tony Harris                                                                    |           |                                                              |         |             |  |
| Date: 02/19/2016<br>Title: President                                                                                                                   |                   |                                                                                                                                                                     |           |                                                              |         |             |  |
| Processed 02/19/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                           |           |                                                              |         |             |  |