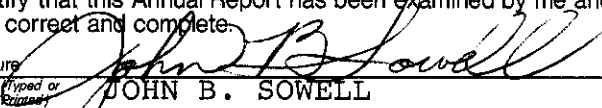


No. 84363 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i> ECHO MINING, INC. CULLEN JENKINS ROUTE 2, BOX 287-B GILBERTSVILLE KY 42044	2. Registered Agent and Office WILLIAM D. COLLINS ESQ. 733NORTH 7th STREET BOISE ID 87701-2836 3. Incorporated Under The Laws of CO NO: 084363																													
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>E. CULLIN JENKINS</td> <td>ROUTE 2, BOX 287-B</td> <td>GILBERTSVILLE</td> <td>KY</td> <td>42044</td> </tr> <tr> <td>Secretary:</td> <td>JOHN B. SOWELL</td> <td>182 MIDFIELD ROAD</td> <td>ARDMORE</td> <td>PA</td> <td>19003</td> </tr> <tr> <td rowspan="2">Directors:</td> <td>E. CULLEN JENKINS</td> <td>ROUTE 2, BOX 287-B</td> <td>GILBERTSVILLE</td> <td>KY</td> <td>42044</td> </tr> <tr> <td>WILLIAM C. JENKINS</td> <td>P.O. BOX 816</td> <td>MANCHESTER</td> <td>VT</td> <td>05254</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	E. CULLIN JENKINS	ROUTE 2, BOX 287-B	GILBERTSVILLE	KY	42044	Secretary:	JOHN B. SOWELL	182 MIDFIELD ROAD	ARDMORE	PA	19003	Directors:	E. CULLEN JENKINS	ROUTE 2, BOX 287-B	GILBERTSVILLE	KY	42044	WILLIAM C. JENKINS	P.O. BOX 816	MANCHESTER	VT	05254
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5. Nature of Business MINING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name <small>Typed or Reprinted</small> JOHN B. SOWELL Date 22 OCT 1990 Title SEC																														