

No. 035605	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i>	2. Registered Agent and Office GRACE RAMBO 6280 NORTH BLACK CAT ROAD MERIDIAN, IDAHO 83642																																		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 035605 WATER USERS ASSOCIATION OF MC MUL GRACE RAMBO 6280 BLACK CAT RD MERIDIAN IDAHO 83642	3. Incorporated Under The Laws of STATE OF IDAHO ENTERED OCT 2 1987																																		
4. Names and Addresses of Officers and Directors																																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Paul Combe</td> <td>R#1 Box 107</td> <td>Eagle</td> <td>Idaho</td> <td>83616</td> </tr> <tr> <td>Secretary:</td> <td>Grace Rambo</td> <td>6280 N. Black Cat Rd</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td rowspan="3">Directors:</td> <td>Louie Asumendi</td> <td>5620 McDermott</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>Ray Roark</td> <td>5615 W. Chinden</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>Ken Brandell</td> <td>5865 N. Black Cat</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Paul Combe	R#1 Box 107	Eagle	Idaho	83616	Secretary:	Grace Rambo	6280 N. Black Cat Rd	Meridian	Idaho	83642	Directors:	Louie Asumendi	5620 McDermott	Meridian	Idaho	83642	Ray Roark	5615 W. Chinden	Meridian	Idaho	83642	Ken Brandell	5865 N. Black Cat	Meridian	Idaho	83642
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5. Nature of Business Maintenance of Irrigation Lateral	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>Grace Rambo</u> Name (Typed or Printed) <u>Grace Rambo</u> </td> <td style="width: 40%;"> Date <u>9/30/87</u> Title <u>Secretary</u> </td> </tr> </table>		Signature <u>Grace Rambo</u> Name (Typed or Printed) <u>Grace Rambo</u>	Date <u>9/30/87</u> Title <u>Secretary</u>																																
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