

| <p>No. C 144395</p> | <p>Due no later than Jun 30, 2004 Annual Report Form</p> | <p>2 Registered Agent and Office NO PO BOX</p> | | | | | | | | | | | | | | | | | | |
|---|--|--|-------------------------------|--------------|--------------|------------|-----------|-------------------|---------------------|-----------|----|-------|-----------|------------------------|---------------|------------|-------|----------|--|--|
| <p>Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080</p> <p>NO FILING FEE IF RECEIVED BY DUE DATE</p> | <p>TRI-WEST EQUIPMENT, INC.</p> <p>281 CENTENNIAL DR HEYBURN, ID 83336</p> | <p>WILLIAM J LOUGHMILLER 281 CENTENNIAL DR HEYBURN, ID 83336</p> <p>3. <u>New</u> Registered Agent Signature</p> | | | | | | | | | | | | | | | | | | |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David P. Costanzo</td> <td>3851 South 400 East</td> <td>Bountiful</td> <td>UT</td> <td>84010</td> </tr> <tr> <td>Sec/Treas</td> <td>William J. Loughmiller</td> <td>1577 E 1740 S</td> <td>Sears Lane</td> <td>Malta</td> <td>ID 83342</td> </tr> </tbody> </table> | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | David P. Costanzo | 3851 South 400 East | Bountiful | UT | 84010 | Sec/Treas | William J. Loughmiller | 1577 E 1740 S | Sears Lane | Malta | ID 83342 | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| President | David P. Costanzo | 3851 South 400 East | Bountiful | UT | 84010 | | | | | | | | | | | | | | | |
| Sec/Treas | William J. Loughmiller | 1577 E 1740 S | Sears Lane | Malta | ID 83342 | | | | | | | | | | | | | | | |
| <p>5. Organized Under the Laws of:</p> <p>IDAHO C 144395</p> | <p>6. Signature  Date July 12, 2004</p> <p>Name ^(Printed) _(Typed) William J. Loughmiller Title Sec/Treas</p> | | | | | | | | | | | | | | | | | | | |