

No. C 36110

Annual Report Form
Due No Later Than November 30, 1997

2. Registered Agent and Office **NOT A P.O. BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED**** FINAL NOTICE ****

1. Mailing Address - Please Correct, If Not Correct

BOUNDARY VOLUNTEER AMBULANCE
PRESIDENT
P. O. BOX 441

LON W LLOUGHRY
HCR 60 BOX 1171

BONNERS FERRY ID 83805

3. Organized Under the Laws of:

ID C 36110

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Clifford Kramer	HC-01 Box 439	Naples	Id.	83847
Treasurer	Patrick Murphy	P.O. Box 323	Bonners Ferry	Id	83805
Vice President	HARV MARTIN	P.O. Box 373	BONNERS FERRY	ID	83805
Board mem.	BILL IRWIN	RT 1 Box 513	BONNERS FERRY	ID	83805
Board mem.	Linda Murphy	P.O. Box 1835	"	"	"

5.

6.

Signature Clifford Kramer Pres. BVA Date 10-26-97