


INSTRUCTIONS ON REVERSE SIDE

No. 54730	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																													
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct HILLMAN PROPERTIES NORTHWES 900 NORTH TOMAHAWK ISLAND PORTLAND OR 97217	C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701 3. Incorporated Under The Laws of WA NO: 084730																													
4. Names and Addresses of Officers and Directors																															
<table border="1"> <thead> <tr> <th data-bbox="41 388 421 430"></th> <th data-bbox="421 388 743 430"><u>Name</u></th> <th data-bbox="743 388 1172 430"><u>Street or P.O. Address</u></th> <th data-bbox="1172 388 1362 430"><u>City</u></th> <th data-bbox="1362 388 1486 430"><u>State</u></th> <th data-bbox="1486 388 1627 430"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="41 430 421 478">President:</td> <td data-bbox="421 430 743 478">Donald J. Clarke</td> <td data-bbox="743 430 1172 478">900 North Tomahawk Island Drive,</td> <td data-bbox="1172 430 1362 478">Portland,</td> <td data-bbox="1362 430 1486 478">Oregon</td> <td data-bbox="1486 430 1627 478">97217</td> </tr> <tr> <td data-bbox="41 478 421 516">Secretary:</td> <td data-bbox="421 478 743 516">H. Vaughan Blaxter III</td> <td data-bbox="743 478 1172 516">1900 Grant Building,</td> <td data-bbox="1172 478 1362 516">Pittsburgh,</td> <td data-bbox="1362 478 1486 516">PA</td> <td data-bbox="1486 478 1627 516">15219</td> </tr> <tr> <td data-bbox="41 516 421 553" rowspan="2">Directors:</td> <td data-bbox="421 516 743 553">Lawrence Wagner</td> <td data-bbox="743 516 1172 553">1900 Grant Building,</td> <td data-bbox="1172 516 1362 553">Pittsburgh,</td> <td data-bbox="1362 516 1486 553">PA</td> <td data-bbox="1486 516 1627 553">15219</td> </tr> <tr> <td data-bbox="421 553 743 590">Michael R. Chase</td> <td data-bbox="743 553 1172 590">1900 Grant Building,</td> <td data-bbox="1172 553 1362 590">Pittsburgh,</td> <td data-bbox="1362 553 1486 590">PA</td> <td data-bbox="1486 553 1627 590">15219</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Donald J. Clarke	900 North Tomahawk Island Drive,	Portland,	Oregon	97217	Secretary:	H. Vaughan Blaxter III	1900 Grant Building,	Pittsburgh,	PA	15219	Directors:	Lawrence Wagner	1900 Grant Building,	Pittsburgh,	PA	15219	Michael R. Chase	1900 Grant Building,	Pittsburgh,	PA	15219
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5. Nature of Business Real Estate	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																														
Signature  Name (Typed or Printed) Donald J. Clarke		Date _____ Title President																													