

|                                                                                                                                                        |                  |                                                                                                                                                         |             |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 146650</b>                                                                                                                                    |                  | <b>Due no later than Dec 31, 2017</b>                                                                                                                   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>LELAND JENSEN CONSTRUCTION, INC.<br>LELAND B JENSEN<br>1798 CURTIS<br>IDAHO FALLS ID 83402 |             | LELAND JENSEN<br>1798 CURTIS<br>IDAHO FALLS ID 83402 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                         |             | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                         |             |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                    | City        | State                                                | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | LORI A JENSEN    | 1798 CURTIS                                                                                                                                             | IDAHO FALLS | ID                                                   | USA     | 83402       |  |
| PRESIDENT                                                                                                                                              | LELAND B JENSEN  | 1798 CURTIS                                                                                                                                             | IDAHO FALLS | ID                                                   | USA     | 83402       |  |
| VICE PRESIDENT                                                                                                                                         | RUSSELL W JENSEN | 1798 CURTIS                                                                                                                                             | IDAHO FALLS | ID                                                   | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 146650</b>                                                                                              |                  | 6. Annual Report must be signed.*<br>Signature: Russell Jensen<br>Name (type or print): Russell Jensen<br>Date: 10/30/2017<br>Title: Vice President     |             |                                                      |         |             |  |
| Processed 10/30/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                               |             |                                                      |         |             |  |