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| No. C 214670 | | Due no later than Jul 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ELMORE SPORTSMAN ASSOCIATION [ESA] INCORPORATED DAVID H KELLERMAN 675 W 6TH S MOUNTAIN HOME ID 83647 | | DAVID H KELLERMAN 6050 N 18TH E MOUNTAIN HOME ID 83647 | |
| | | | | 3. <u>New</u> Registered Agent Signature: * | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| DIRECTOR | WILLIAM L HECKATHORN | 651 CLOTHROP | MOUNTAIN HOME | ID | 83647 |
| DIRECTOR | WILLIAM J NEGRI | 248 NE THUNDER ST | MOUNTAIN HOME | ID | 83647 |
| TREASURER | DAVID H KELLERMAN | 6050 N 18TH E | MOUNTAIN HOME | ID | 83647 |
| 5. Organized Under the Laws of: ID C 214670 | | 6. Annual Report must be signed.* Signature: David H Kellerman Name (type or print): David H Kellerman Date: 05/22/2018 Title: Treasurer | | | |
| Processed 05/22/2018 | | * Electronically provided signatures are accepted as original signatures. | | | |