201



Revised 08/2015

ARTICLES OF INCORPORATION

(Non-Profit)

Title 30, Chapters 21 and 30, Idaho Code Filing fee: \$30 typed, \$50 not typed Complete and submit the form in duplicate: FILED EFFECTIVE

2017 MAY 11 PM 4: 06

SECRETARY OF STATE

| | | OINIE OF IDINIO |
|--|--|--|
| Article 1: The name of the corp Timberline Mountain Bike | • | |
| | | ······································ |
| · , | ch the corporation is organized is: | · · · · · · · · · · · · · · · · · · · |
| To provide a sate, tun and | l quality mountain bike experie | nce for youth. |
| Article 3: Registered agent na | me and address: | |
| David Goodwin, Jr | r 5950 S. Tallowtree Way, Boise ID 83716 | |
| (Name) " | (Addross) | |
| Article 4: The board of director initial directors are: | s shall consist of no fewer than three | (3) people. The names and addresses of the |
| David Goodwin, Jr | 5950 S. Tallowtree Way, Boise ID 83716 | |
| (សុខភាព) | (Address) | |
| Tyson Harlin | 3276 S. North Church Pl, Boise ID 83706 | |
| • | (Address) 2510 S. Coleridae Place, Roise ID 83706 | |
| Brandon Hampton | 3519 S. Coleridge Place, Boise ID 83706 (Address) | |
| | ,, | |
| Article 5: Incorporator name(s |) and address(es):: | |
| David Goodwin, Jr | 5950 S. Tallowtree Way, Boise ID 83716 | |
| (Hamb) | (Address) | |
| (Reme) | (Address) | |
| (Name) | (Address) | |
| Article 6: The mailing address | of the corporation shall be: | |
| 701 E. Boise Ave, Boise I | D 83706 | |
| (Addross) | | |
| Article 7: The corporation (|] does ⊠ does not) have voting i | members. |
| | Boice | Bicycle Project |
| Article 8: Upon dissolution the | assets sitali be distributed. | 510,7010 1 10,001 |
| 1027 South Lusk Street, E | 30ise ID 83706 | |
| Signatures of all incorporators: | | |
| Printed Name David Good | Win, Jr | |
| [1 A 74] | A := 1 | Secretary of State use only |
| Signature: Variable | X 4 | TRANS CHEMPINA VALOR CHARGE |
| Printed Name | | 10AHO SECRETARY OF STATE 05/11/2017 05:00 |
| | | CK:13385732 CT:172099 BH:15837 |
| Signature: | | 1@ 30.00 = 30.00 INC NONP #2 |
| Printed Name: | | |
| Signature. | | (2/38/)3 |