| No. C 23386 Return to: | | Due no later than Aug 31, 2018 Annual Report Form | | 2. Registered Age | Registered Agent and Address (NO PO BOX) TODD SUDICK | | | |
|--|-------------------|---|---|---------------------------------|--|---------|-------------|--|
| | | | | to restrict the transfer of the | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. | | | | | | |
| | | CLARENCE F. HOLLAND POST NO. 2909, VETERANS OF FOREIGN WARS OF THE UNITED STATES, INCORPORATED JOSEPH ENGLISH | | | FRIEST RIVER ID 03030 | | | |
| | | 113 LARCH | 1ST | 3. <u>New</u> Registere | 3. New Registered Agent Signature:* | | | |
| | | PRIEST RIVER ID 83856 | | | | | | |
| | | | | | | | | |
| 4. Corporations: Ente | er Names and Busi | ness Addresses | of President, Secretary, and Directors. Treasu | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JOE L. ENG | GLISH | 1 HOLLY GLEN WEST | PRIEST RIVER | ID | USA | 83856 | |
| | | | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 23386 | | Signature: Todd Sudick | | Date: | Date: 07/18/2018 | | | |
| | | Name (type or print): Todd Sudick | | Title: | Title: Quartermaster | | | |
| Processed 07/18/201 | 18 | * Electronicall | ly provided signatures are accepted as original | l signatures. | | | | |