

No. <b>C 94958</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Apr 30, 2015</b> <b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  SOUTH FREMONT EDUCATION FOUNDATION, INC. VAL HAMMOND P. O. BOX 263 ST. ANTHONY ID 83445 USA	2. Registered Agent and Address <b>(NO PO BOX)</b>  VAL HAMMOND 2050 E 600 N ST ANTHONY 83445  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	TINA GROVER	3072 E 800 N	ST. ANTHONY	ID	USA	83445
DIRECTOR	TERESA GARDNER	643 N 2400 E	ST. ANTHONY	ID	USA	83445
DIRECTOR	PATSY PETERSON	2517 E 300 N	ST. ANTHONY	ID	USA	83445
DIRECTOR	JULIANNE HILL	660 N 5 W	ST. ANTHONY	ID	USA	83445
DIRECTOR	JILL MILLER	452 N 2700 E	ST. ANTHONY	ID	USA	83445
DIRECTOR	BLAKE BAUER	2474 E 500 N	ST. ANTHONY	ID	USA	83445
DIRECTOR	CHRIS BROWN	679 N 1900 E	ST ANTHONY	ID	USA	83445
DIRECTOR	JOHN HANSON	1872 E 350 N	ST ANTHONY	ID	USA	83445
SECRETARY	ETHEL KOBLENZAR	660 N 2300 E	ST ANTHONY	ID	USA	83445
TREASURER	PAUL A BIRCH	770 E TARGHEE	ST ANTHONY	ID	USA	83445
PRESIDENT	VAL HAMMOND	2050 E 600 N	ST. ANTHONY	ID	USA	83445
5. Organized Under the Laws of:  <b>ID</b> <b>C 94958</b>		6. Annual Report must be signed.*  Signature: PAUL BIRCH Name (type or print): PAUL BIRCH  Date: 02/17/2015 Title: TREASURER				
Processed 02/17/2015		* Electronically provided signatures are accepted as original signatures.				