

No. <b>48367</b>  Return To  <b>Secretary of State          Room 203, Statehouse          Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i>  <b>TROY HOFFMAN WATER CORPORAT          JUNE H. SHUSTER          P. O. BOX 5083</b>  <b>COEUR D'ALENE ID 83814</b>	2. Registered Agent and Office  <b>PHIL DOLAN          118 NORTH 7TH STREET, BOX          COEUR D'ALENE ID 83814</b>  3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 048367</b>																																										
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>- JO ANNE MUROCK</td> <td>2165 ADAMS STREET,</td> <td>EUGENE,</td> <td>OREGON</td> <td>97405</td> </tr> <tr> <td>Secretary:</td> <td>- JUNE H. SHUSTER</td> <td>P.O. BOX 5083,</td> <td>COEUR D'ALENE,</td> <td>IDAHO</td> <td>83814-19</td> </tr> <tr> <td>Directors: - - -</td> <td>- MILTON E. HOFFMAN</td> <td>7191 S.W. MONTAUK CIRCLE,</td> <td>LAKE OSWEGO,</td> <td>OREGON</td> <td>97035</td> </tr> <tr> <td></td> <td>- MARJORIE L. HANLEY</td> <td>1601 INDUS STREET,</td> <td>SANTA ANA,</td> <td>CALIFORNIA</td> <td>92707</td> </tr> <tr> <td></td> <td>- JUNE H. SHUSTER</td> <td>P.O. BOX 5083</td> <td>COEUR D'ALENE,</td> <td>ID</td> <td>83814-1951</td> </tr> <tr> <td></td> <td>- JO ANNE MUROCK</td> <td>2165 ADAMS STREET,</td> <td>EUGENE,</td> <td>OREGON</td> <td>97405</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	- JO ANNE MUROCK	2165 ADAMS STREET,	EUGENE,	OREGON	97405	Secretary:	- JUNE H. SHUSTER	P.O. BOX 5083,	COEUR D'ALENE,	IDAHO	83814-19	Directors: - - -	- MILTON E. HOFFMAN	7191 S.W. MONTAUK CIRCLE,	LAKE OSWEGO,	OREGON	97035		- MARJORIE L. HANLEY	1601 INDUS STREET,	SANTA ANA,	CALIFORNIA	92707		- JUNE H. SHUSTER	P.O. BOX 5083	COEUR D'ALENE,	ID	83814-1951		- JO ANNE MUROCK	2165 ADAMS STREET,	EUGENE,	OREGON	97405
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="1"> <tr> <td>Signature</td> <td><i>June H. Shuster</i></td> <td>Date</td> <td><b>JULY 30, 1990</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><b>JUNE H. SHUSTER</b></td> <td>Title</td> <td><b>SECRETARY</b></td> </tr> </table>		Signature	<i>June H. Shuster</i>	Date	<b>JULY 30, 1990</b>	Name (Typed or Printed)	<b>JUNE H. SHUSTER</b>	Title	<b>SECRETARY</b>																																		
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