

No. C 37859	Due no later than October 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX MARJORIE NISHEK RT 1 BOX 516 COUNTY RD 23-C BONNERS FERRY, ID 83805																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable COW CREEK WATER ASSOCIATION, INC. MARJORIE NISHEK RT 1 BOX 516 BONNERS FERRY, ID 83805	3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Jeff Foster</td> <td>6519 Main St, Ste. 299</td> <td>Bonnerr's Ferry,</td> <td>ID</td> <td>83805</td> </tr> <tr> <td>V. Pres.</td> <td>Tom Roy Cowley</td> <td>Rt. 1, Box 517</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec./Treas</td> <td>Marj Nishek</td> <td>Rt. 1, Box 516</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Kevin Greenleaf</td> <td>Rt. 1, Box 3460</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Director</td> <td>Sill Bean</td> <td>Rt. Box 3844</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Jeff Foster	6519 Main St, Ste. 299	Bonnerr's Ferry,	ID	83805	V. Pres.	Tom Roy Cowley	Rt. 1, Box 517	"	"	"	Sec./Treas	Marj Nishek	Rt. 1, Box 516	"	"	"	Director	Kevin Greenleaf	Rt. 1, Box 3460	"	"	"	Director	Sill Bean	Rt. Box 3844	"	"	"
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5. Organized Under the Laws of: IDAHO C 37859	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Marjorie Nishek</u></td> <td style="width: 40%;">Date <u>8-11-03</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Marjorie Nishek</u></td> <td>Title <u>Sec./Treas.</u></td> </tr> </table>		Signature <u>Marjorie Nishek</u>	Date <u>8-11-03</u>	Name (Typed or Printed) <u>Marjorie Nishek</u>	Title <u>Sec./Treas.</u>																																
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