

| No. <b>C 56382</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b> |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>    |       |             |      |                        |      |       |     |           |             |                    |       |    |       |           |              |                    |       |    |       |
|---|---|---|---|-------|-------------|------|------------------------|------|-------|-----|-----------|-------------|--------------------|-------|----|-------|-----------|--------------|--------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, if Not Correct                     |   | ANDY ENRICO<br>2183 ROCKRIDGE WAY<br><br>BOISE ID 83712 |       |             |      |                        |      |       |     |           |             |                    |       |    |       |           |              |                    |       |    |       |
|   | ANDY ENRICO AND COMPANY REAL<br>ANDY ENRICO<br>2183 ROCKRIDGE WAY       |   | 3. Organized Under the Laws of:                         |       |             |      |                        |      |       |     |           |             |                    |       |    |       |           |              |                    |       |    |       |
|   | * <b>FIRST NOTICE *</b>   |   | BOISE ID 83712  |       |             |      |                        |      |       |     |           |             |                    |       |    |       |           |              |                    |       |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  |   |   |   |       |             |      |                        |      |       |     |           |             |                    |       |    |       |           |              |                    |       |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Andy Enrico</td> <td>2183 Rockridge Wy.</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>Secretary</td> <td>Linda Enrico</td> <td>2183 Rockridge Wy.</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> </tbody> </table> |   |   |   |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | Andy Enrico | 2183 Rockridge Wy. | Boise | ID | 83712 | Secretary | Linda Enrico | 2183 Rockridge Wy. | Boise | ID | 83712 |
| Office held   | Name  | Street or P.O. Address  | City  | State | Zip         |      |                        |      |       |     |           |             |                    |       |    |       |           |              |                    |       |    |       |
| President   | Andy Enrico   | 2183 Rockridge Wy.  | Boise   | ID    | 83712       |      |                        |      |       |     |           |             |                    |       |    |       |           |              |                    |       |    |       |
| Secretary   | Linda Enrico  | 2183 Rockridge Wy.  | Boise   | ID    | 83712       |      |                        |      |       |     |           |             |                    |       |    |       |           |              |                    |       |    |       |
| 5. <b>NATURE OF BUSINESS</b><br><br>REAL ESTATE   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Linda Enrico</u> Date <u>8/9/96</u><br>Name (Typed or Printed) <u>Linda Enrico</u> Title <u>Secretary</u> |   |       |             |      |                        |      |       |     |           |             |                    |       |    |       |           |              |                    |       |    |       |

ISSUED: 07-06-1996

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