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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------|---------|-------------|
| No. <b>W 105831</b>                                                                                                                                    | <b>Due no later than Aug 31, 2014</b><br><b>Annual Report Form</b>                                                                                     |                                                                                                        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |                                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>VENETO PROPERTIES, LLC<br>MARILYN MARANO<br>2656 EAST 1ST STREET<br>AMMON ID 83406<br>USA |                                                                                                        | MARILYN S MARANO<br>1975 MARTHA SUITE A<br>IDAHO FALLS ID 83404<br>USA |                                   |         |             |
|                                                                                                                                                        |                                                                                                                                                        |                                                                                                        | 3. <u>New</u> Registered Agent Signature:*                             |                                   |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                                        |                                                                                                        |                                                                        |                                   |         |             |
| Office Held                                                                                                                                            | Name                                                                                                                                                   | Street or PO Address                                                                                   | City                                                                   | State                             | Country | Postal Code |
| MEMBER                                                                                                                                                 | MARILYN MARANO                                                                                                                                         | 2656 EAST 1ST STREET                                                                                   | AMMON                                                                  | ID                                | USA     | 83406       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 105831</b>                                                                                    |                                                                                                                                                        | 6. Annual Report must be signed.*<br>Signature: Marilyn Marano<br>Name (type or print): Marilyn Marano |                                                                        | Date: 08/19/2014<br>Title: Member |         |             |
| Processed 08/19/2014                                                                                                                                   |                                                                                                                                                        | * Electronically provided signatures are accepted as original signatures.                              |                                                                        |                                   |         |             |