

|                                                                                                                                                        |                   |                                                                                                                                        |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 98574</b>                                                                                                                                     |                   | Due no later than Dec 31, 2017                                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DAC INDIANA, LLC<br>DACLYNN JOHNSON<br>239 N 200 W<br>RUPERT ID 83350 |        | DACLYNN JOHNSON<br>239 N 200 W<br>RUPERT ID 83350  |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                        |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                        |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                   | City   | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DACLYNN S JOHNSON | 239N 200W                                                                                                                              | RUPERT | ID                                                 | USA     | 83350       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 98574</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: dac johnson<br>Name (type or print): dac johnson<br>Date: 11/03/2017<br>Title: member  |        |                                                    |         |             |  |
| Processed 11/03/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                              |        |                                                    |         |             |  |