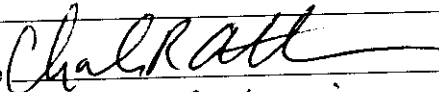


No. C 28522	Due no later than Apr 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX CHARLES R ATKINSON GIACOBBI SQUARE KETCHUM, ID 83340																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address (Correct in this box if applicable) ATKINSONS' MARKET, INC. CHARLES R ATKINSON BOX 2088 KETCHUM, ID 83340	3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Charles R. Atkinson</td> <td>Box 2088</td> <td>Ketchum</td> <td>10</td> <td>83340</td> </tr> <tr> <td>VP/Sec</td> <td>Whitney J. Atkinson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Charles R. Atkinson	Box 2088	Ketchum	10	83340	VP/Sec	Whitney J. Atkinson	"	"	"	"
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>															
President	Charles R. Atkinson	Box 2088	Ketchum	10	83340															
VP/Sec	Whitney J. Atkinson	"	"	"	"															
5. Organized Under the Laws of: IDAHO C 28522	6. Signature  Name (Typed or Printed) <u>Charles R. Atkinson</u> Title <u>President</u>																			