

| No. 56818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                    |                               | 2. Registered Agent and Office NOT A P.O. BOX                                      |              |            |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1. Mailing Address: <i>Please Correct, If Not Correct</i>                                                                                                                                                                                                                                                                                                                                                            |                               | REED J TAYLOR<br>214 SOUTH 7TH AVENUE                                              |              |            |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TAYLOR MUSIC COMPANY<br>REED J. TAYLOR<br>214 SOUTH 7TH AVENUE<br><br>CALDWELL ID 83605                                                                                                                                                                                                                                                                                                                              |                               | CALDWELL ID 83605<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 056818 |              |            |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                    |              |            |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Reed J. Taylor</td> <td>19210 Wagner Rd.</td> <td>Caldwell</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>Jackie Taylor</td> <td>19210 Wagner Rd.</td> <td>Caldwell,</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                    |              |            | <u>Name</u>                                                                        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u>            | <u>Zip</u>    | President: | Reed J. Taylor | 19210 Wagner Rd. | Caldwell | Idaho | 83605 | Secretary: | Jackie Taylor | 19210 Wagner Rd. | Caldwell, | Idaho | 83605 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Street or P.O. Address</u> | <u>City</u>                                                                        | <u>State</u> | <u>Zip</u> |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Reed J. Taylor                                                                                                                                                                                                                                                                                                                                                                                                       | 19210 Wagner Rd.              | Caldwell                                                                           | Idaho        | 83605      |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Jackie Taylor                                                                                                                                                                                                                                                                                                                                                                                                        | 19210 Wagner Rd.              | Caldwell,                                                                          | Idaho        | 83605      |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                    |              |            |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>Retail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10-16-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Jackie Taylor</td> <td>Title</td> <td>Sec.</td> </tr> </table> |                               |                                                                                    |              | Signature  |  | Date                          | 10-16-91    | Name (Typed or Printed) | Jackie Taylor | Title      | Sec.           |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                    | Date                          | 10-16-91                                                                           |              |            |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Jackie Taylor                                                                                                                                                                                                                                                                                                                                                                                                        | Title                         | Sec.                                                                               |              |            |                                                                                    |                               |             |                         |               |            |                |                  |          |       |       |            |               |                  |           |       |       |            |  |  |  |  |  |