

No. 37770	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1992	STEVE ZWINGER RT. 1, BOX 479D
	1 Mailing Address - Please Contact If Not Correct TWENTY MILE CREEK WATER ASSOCIA BOX 15 BONNERS FERRY ID 83805 0000	BONNERS FERRY ID 83804 3. Incorporated Under The Laws of NO: 37770

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>E. Thomas</i>	<i>Box 15</i>	<i>Bonnerr Ferry</i>	<i>ID</i>	<i>83805</i>
Secretary:	<i>S. Zwinger</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>
Directors:	<i>G. Regher</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>
	<i>G. Doyle</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>
	<i>C. Kimbal</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>
	<i>M. Fisher</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>
	<i>J. Cook</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>	<i>" "</i>

5. Nature of Business*RURAL WATER ASSOC.***6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature

Name

(Typed or
Printed)*STEVE ZWINGER*

Date

Title

*10/9/92**SEC/TREAS*