

|  |            |  |       |  |         |  |  |
|--|------------|--|-------|--|---------|--|--|
| No. <b>C 144704</b>  |            | <b>Due no later than Jul 31, 2010</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )       |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HOMES IN BOISE, INC.<br>DOUG PERRY<br>5279 N WATERSEDGE AVE<br>BOISE ID 83714 |       | DOUGLAS A PERRY<br>5279 N WATERSEDGE AVE<br>BOISE ID 83714 |         |  |  |
|  |            |  |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |            |  |       |  |         |  |  |
| Office Held  | Name       | Street or PO Address   | City  | State  | Country | Postal Code                                |  |
| PRESIDENT  | DOUG PERRY | 5279 N WATERSEDGE AVE  | BOISE | ID   | USA     | 83714                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 144704</b>  |            | 6. Annual Report must be signed.*<br><br>Signature: Doug Perry<br>Name (type or print): Doug Perry<br><br>Date: 05/19/2010<br>Title: President |       |  |         |  |  |
| Processed 05/19/2010 * Electronically provided signatures are accepted as original signatures.   |            |  |       |  |         |  |  |