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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 146877</b>                                                                                                                                    |                  | <b>Due no later than Dec 31, 2014</b>                                                                                                                       |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BIG BUTTE RANCH, INC.<br>KAREN F LEBRECHT<br>136 N 400 W<br>BLACKFOOT ID 83221-5635<br>USA |           | BRIAN LEBRECHT<br>2726 W 500 S<br>ABERDEEN 83210   |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                             |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                             |           |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                        | City      | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | BRIAN LEBRECHT   | 2726 W 500 S                                                                                                                                                | ABERDEEN  | ID                                                 | USA     | 83210       |  |
| SECRETARY                                                                                                                                              | WULF A. LEBRECHT | 136 NORTH 400 WEST                                                                                                                                          | BLACKFOOT | ID                                                 | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 146877</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Karen F Lebrecht<br>Name (type or print): Karen F Lebrecht                                                  |           |                                                    |         |             |  |
|                                                                                                                                                        |                  | Date: 12/22/2014<br>Title: Bookkeeper                                                                                                                       |           |                                                    |         |             |  |
| Processed 12/22/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                   |           |                                                    |         |             |  |