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| <b>No. 044684</b>                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1987</i>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office<br><br><b>MARTIN, CHAPMAN ETC.</b><br><b>ONE CAPITAL CN SUITE 800</b><br><b>BOISE, ID</b><br><b>83702</b> |              |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. OF STATE<br><br>87 JUL 22 AM 8:25 | 1. Mailing Address — Please Correct <b>044684</b><br><br><b>ORTHOPEDIC &amp; FRACTURE CLINIC, P.</b><br><b>SIDNEY J. GARBER</b><br><b>206 EAST ELM</b><br><b>CALDWELL, IDAHO</b><br><b>83605</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                                                                        |              |            |
|                                                                                                                                                   | 4. Names and Addresses of Officers and Directors                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |              |            |
|                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>City</u>                                                                                                                              | <u>State</u> | <u>Zip</u> |
| President:                                                                                                                                        | Sidney J. Garber                                                                                                                                                                                 | 206 East Elm                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Caldwell                                                                                                                                 | Idaho        | 83605      |
| Secretary:                                                                                                                                        | Charles P. Schneider                                                                                                                                                                             | 206 East Elm                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Caldwell                                                                                                                                 | Idaho        | 83605      |
| Directors:                                                                                                                                        | Sidney J. Garber                                                                                                                                                                                 | 206 East Elm                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Caldwell                                                                                                                                 | Idaho        | 83605      |
|                                                                                                                                                   | Charles P. Schneider                                                                                                                                                                             | 206 East Elm                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Caldwell                                                                                                                                 | Idaho        | 83605      |
|                                                                                                                                                   | Paul C. Collins                                                                                                                                                                                  | 206 East Elm                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Caldwell                                                                                                                                 | Idaho        | 83605      |
| ENTERED<br><b>JUL 28 1987</b>                                                                                                                     |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |              |            |
| 5. Nature of Business<br><br><b>Medical Services</b>                                                                                              |                                                                                                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) <b>Sidney J. Garber</b> </div> <div>           Date _____<br/>           Title <b>President</b> </div> </div> |                                                                                                                                          |              |            |

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