

No. **W 27045**

Due no later than November 30, 2005

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CLUB AT COPPER RANCH, LLC (THE)
PO BOX 3310
KETCHUM, ID 83340

2. Registered Agent and Office NO PO BOX

EDWARD A LAWSON
675 SUN VALLEY RD STE A
KETCHUM, ID 83340

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

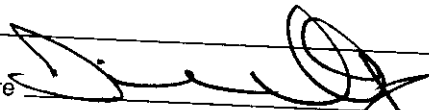
4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MEMBER	JEFF E. SMITH	218 N. CANYON DRIVE "C"	BEVERLY HILLS	CA	90210
MEMBER	DANNIN KLOTZ	218 N. CANYON DRIVE "C"	BEVERLY HILLS	CA	90210

5. Organized Under the Laws of:

IDAHO
W 27045

6. Signature



Date **7/16/05**

Name (Typed or Printed)

DANNIN KLOTZ

Title **MEMBER**

Issued 09/01/2005

Do Not Tape or Staple

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