

|  |                 |  |       |  |         |  |  |
|--|-----------------|--|-------|--|---------|--|--|
| No. <b>C 85238</b>   |                 | <b>Due no later than Nov 30, 2010</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>UNITED MINING CORPORATION<br>WILLIAM J SMITH<br>4000 N EAGLE RD<br>EAGLE ID 83616 |       | WILLIAM J SMITH<br>4000 N EAGLE RD<br>EAGLE ID 83616 |         |  |  |
|  |                 |  |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                 |  |       |  |         |  |  |
| Office Held  | Name            | Street or PO Address   | City  | State  | Country | Postal Code                                |  |
| SECRETARY  | TONI SMITH      | 4000 N. EAGLE RD.  | EAGLE | ID   | USA     | 83616-2654                                 |  |
| PRESIDENT  | WILLIAM J SMITH | 4000 N. EAGLE RD.  | EAGLE | ID   | USA     | 83616-2654                                 |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 85238</b>   |                 | 6. Annual Report must be signed.*<br>Signature: Toni Smith<br>Name (type or print): Toni Smith   |       |  |         |  |  |
| Processed 09/12/2010   |                 | Date: 09/12/2010<br>Title: Secretary<br><br>* Electronically provided signatures are accepted as original signatures.                              |       |  |         |  |  |