

No. C 106664	Due no later than June 30, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		JAMES HARRIS SUNSET LANE MARSING, ID 83639																		
	HARRIS CARPENTRY & DESIGN, INC. JAMES HARRIS 6608 SUNSET LANE MARSING, ID 83639																				
3. <u>New</u> Registered Agent Signature																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>James H. Harris</td> <td>6608 Sunset Ln.</td> <td>Marsing</td> <td>Idaho</td> <td>83639</td> </tr> <tr> <td>Sec./treasure</td> <td>Chris A. Harris</td> <td>6608 Sunset Ln.</td> <td>Marsing</td> <td>Idaho</td> <td>83639</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	James H. Harris	6608 Sunset Ln.	Marsing	Idaho	83639	Sec./treasure	Chris A. Harris	6608 Sunset Ln.	Marsing	Idaho	83639
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5. Organized Under the Laws of: IDAHO C 106664		6. Signature <u>James H. Harris</u> Date <u>6-25-04</u> Name (Typed or Printed) <u>James H. Harris</u> Title <u>Pres.</u>																			

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