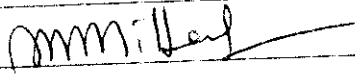


No. C 155109	Due no later than June 30, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX JOHN E SMITH 214 SOUTH COLE RD BOISE, ID 83709																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ASPEN MEDICAL CONSULTING, INC. 214 SOUTH COLE RD 2588 ASPENWOOD CT. BOISE, ID 83709 EAGLE ID 83616		3. New Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MANISHA MITTAL</td> <td>2588 ASPENWOOD CT.</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>SECRETARY</td> <td>MUKESH MITTAL</td> <td>2588 ASPENWOOD CT.</td> <td>EAGLE</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	MANISHA MITTAL	2588 ASPENWOOD CT.	EAGLE	ID	83616	SECRETARY	MUKESH MITTAL	2588 ASPENWOOD CT.	EAGLE	ID	83616
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5. Organized Under the Laws of: IDAHO C 155109		6. Signature <u></u> Date <u>4/23/05</u> Name <small>(Typed or Printed)</small> <u>MUKESH MITTAL</u> Title <u>SECRETARY</u>																			

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