| No. <b>W 67053</b>   | Due no later than Sep 30, 2014  Annual Report Form   |      | 2. Registered Agent and Address (NO PO BOX) |                  |         |             |  |
|--|--|------|---|------------------|---------|-------------|--|
| Return to:   |  |      | CRAIG STEWART                               |                  |         |             |  |
| SECRETARY OF STATE   | 1. Mailing Address: Correct in this box if needed.  TETON VALLEY SOFT WATER LLC CRAIG STEWART 1959 EAST 3000 SOUTH DRIGGS ID 83422 |      | 1959 EAST 3000 SOUTH DRIGGS ID 83422        |                  |         |             |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                   |  |      |   |                  |         |             |  |
|  |  |      | 3. New Registered Agent Signature:*         |                  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   | USA  |      |   |                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |  |      |   |                  |         |             |  |
| Office Held Name   | Street or PO Addres  | s Ci | ity   | State            | Country | Postal Code |  |
| MEMBER SANDRA ST   | TEWART 193 E 300 S   | DF   | RIGGS                                       | ID               | USA     | 83422       |  |
| 5. Organized Under the Laws of:  | 6. Annual Report must be signed.*  |      |   |                  |         |             |  |
| ID   | Signature: Craig Stewart   |      |   | Date: 07/17/2014 |         |             |  |
| W 67053  | Name (type or print): Craig Stewart  |      | Title: Owner/operator                       |                  |         |             |  |
| Processed 07/17/2014   | sed 07/17/2014 * Electronically provided signatures are accepted as original signatures.   |      |   |                  |         |             |  |