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| <b>No. C 47775</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jul 31, 2001</b><br><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>IDAHO TENT & CANVAS, INC.<br>RICHARD F DRAPER<br>PO BOX 555<br><br>MERIDIAN, ID 83690 | 2. Registered Agent and Office <b>NO PO BOX</b><br>RICHARD F DRAPER<br>511 E BOWER<br><br>MERIDIAN, ID 83642<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name              | Street or P.O. Address | City  | State | Zip   |
|-------------|-------------------|------------------------|-------|-------|-------|
| President   | Richard F. Draper | 3015 Targu             | Boise | ID    | 83705 |
| Director    | Stanley F. Draper | 2371 N 5 mile          | Boise | ID    | 83713 |
| Secretary   | Alexise Mason     | 8602 Ulmer             | Boise | ID    | 83703 |

|                                                         |                                                                                                                                      |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 47775 | 6. Signature <u>Richard F. Draper</u> Date <u>6-7-01</u><br>Name (Typed or Printed) <u>RICHARD F. DRAPER</u> Title: <u>PRESIDENT</u> |
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