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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 97174</b>                                                                                                                                     |                 | Due no later than Dec 31, 2013                                                                                                                                                            |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADAMS COUNTY REAL ESTATE (ACRE), INC.<br>F FRED GLEMSER<br>PO BOX M<br>COUNCIL ID 83612 |         | F FRED GLEMSER<br>100 MOSHER STREET<br>COUNCIL ID 83612 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                           |         |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                      | City    | State                                                   | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | F. FRED GLEMSER | BOX M                                                                                                                                                                                     | COUNCIL | ID                                                      | USA     | 83612       |  |
| SECRETARY                                                                                                                                              | SHIRLEY GLEMSER | BOX M                                                                                                                                                                                     | COUNCIL | ID                                                      | USA     | 83612       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 97174</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Shirley Glemser<br>Name (type or print): Shirley Glemser                                                                                  |         |                                                         |         |             |  |
| Date: 01/01/2014<br>Title: Sec/Treasurer                                                                                                               |                 |                                                                                                                                                                                           |         |                                                         |         |             |  |
| Processed 01/01/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |         |                                                         |         |             |  |