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|--|-----------------|--|-----------------------|--|---------|-------------|--|
| No. L 2911 | | Due no later than Nov 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | JOHN A WALSH 2964 ROOKERY LN BOISE ID 83706 | | | |
| | | 1. Mailing Address: Correct in this box if needed. WESTPARK II LIMITED PARTNERSHIP JAMES GIOVINO 4040 PALOS VERDES DR N STE 202 ROLLING HILLS ESTS CA 90274 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| GENERAL PARTNER | JAMES GIOVINO | 4040 PALOS VERDES DR N STE 202 | ROLLING HILLS ESTS | CA | USA | 90274 | |
| GENERAL PARTNER | JAMES C GIOVINO | 4040 PALOS VERDES DR 202 | ROLLING HILLS ESTS | CA | USA | 90274 | |
| 5. Organized Under the Laws of: ID L 2911 | | 6. Annual Report must be signed.* Signature: James Giovino Name (type or print): James Giovino Date: 09/20/2013 Title: Cpa | | | | | |
| Processed 09/20/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | | |