

ISSUED: 07-04-1995

No. 11672

Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Due No Later Than November 30, 1995

Secretary of State
700 W Jefferson
P.O. Box 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address - Please Complete if Not Current
RURAL ELECTRIC COMPANY
LARRY C. BURBANK
ROUTE 2, BOX 60

RUPERT ID 83350

LARRY C. BURBANK
HIGHWAY 24
RT 2 BOX 60
RUPERT ID 83350

3. Incorporated Under The Laws of

ID
NO: 11672

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Postal Code
President: George H. Toner	P.O. Box 295	Paul	ID	83347
Secretary: Nels D. Moller	Rt 2 660 Bluebell Lane	Paul	ID	83347
Directors: Frank Trevino	Rt 2 Box 393	Rupert	ID	83350
John R. West	Rt 5 Box 2073	Rupert	ID	83350
Richard Erwin	Rt 2 Box 2015	Paul	ID	83347
Karl Barfuss	541 D Street	Rupert	ID	83350
Hazel Peterman	Rt 2 Box 2216	Paul	ID	83347

5. Nature of Business

Electrical Coop

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

George H. Toner

Date

8-16-95

Title

President