

84434

No.	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ★ FIRST NOTICE ★ NO FEE REQUIRED	1. Mailing Address - Please Correct If Not Correct	JEAN ANDERSON 13000 E NUNN ROAD ATHOL ID 83801
	RIVER PINES MOBILE HOME PARK, I JEAN ANDERSON 13000 E NUNN RD ATHOL ID 83801 0000	3. Incorporated Under The Laws of ID NO: 84939

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Armand H. Anderson	13000 E. Nunn Rd.	Athol	Idaho	83801
Secretary:	Jean H. Anderson	13000 E. Nunn Rd.	Athol	Idaho	83801
Directors:	Fred Finney	6.6886 Ohio Match Rd.	Post Falls	Idaho	83854

5. Nature of Business

Mobile Home Park

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Jean H. Anderson
 JEAN H. ANDERSON

Date

Title

9-16-92

Secretary-Treasurer