

No. C 202359		Due no later than Jun 30, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		MIKE CLEMENTS 2298 W 97TH S IDAHO FALLS ID 83402-5907			
		1. Mailing Address: Correct in this box if needed. EAST IDAHO HORSEMAN'S ASSOCIATION INC C/O MIKE CLEMENTS 2298 W 97TH S IDAHO FALLS ID 83402-5907		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MIKE CLEMENTS	2298 W 97TH S	IDAHO FALLS	ID	USA	83402-5907	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 202359		Signature: Mike Clements			Date: 06/28/2016		
		Name (type or print): Mike Clements			Title: President		
Processed 06/28/2016		* Electronically provided signatures are accepted as original signatures.					