

| No. <b>W 32723</b>   |                        | <b>Due no later than Aug 31, 2010</b><br><b>Annual Report Form</b>  |           | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                       |         |             |  |
|--|------------------------|---|-----------|--|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CH2M-WG IDAHO, LLC<br>DENNIS A LOVE<br>PO BOX 1625<br>2525 FREMONT AVE<br>IDAHO FALLS ID 83415-2506<br>USA |           | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                        |   |           | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                        |   |           |  |         |             |  |
| Office Held  | Name                   | Street or PO Address  | City      | State  | Country | Postal Code |  |
| MANAGER  | MARK FALLON            | 9191 S JAMAICA STREET   | ENGLEWOOD | CO   | USA     | 80112       |  |
| MANAGER  | ELLEN LIVINGSTON-BEHAN | 106 NEWBERRY STREET, S.W.   | AIKEN     | SC   | USA     | 29801       |  |
| MANAGER  | LEO SAIN               | 106 NEWBERRY STREET, S.W.   | AIKEN     | SC   | USA     | 29801       |  |
| MANAGER  | MARK SPEARS            | 9191 S JAMAICA STREET   | ENGLEWOOD | CO   | USA     | 80112       |  |
| MANAGER  | MIKE MCKELVY           | 9191 S JAMAICA STREET P.O. BOX 491 DENVER   |           | CO   | USA     | 80112       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 32723</b>                                 |                        | 6. Annual Report must be signed.*<br><br>Signature: Dennis A. Love<br>Name (type or print): Dennis A. Love  |           |  |         |             |  |
|  |                        | Date: 08/31/2010<br>Title: Secretary  |           |  |         |             |  |
| Processed 08/31/2010   |                        | * Electronically provided signatures are accepted as original signatures.   |           |  |         |             |  |