

August 26, 1997

A-1 INTERNATIONAL FOODS, INC.
5560 E SLAUSON AVE
LOS ANGELES CA 90040

RE: A-1 INTERNATIONAL FOODS C 101321

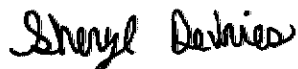
Dear SIRS:

Please be certain that the names and addresses of the officers in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

The corrected annual report must be received in this office before December 1, 1997 to avoid being subject to revocation. If you wish to let the corporation be revoked by law, disregard any future notices you may receive.

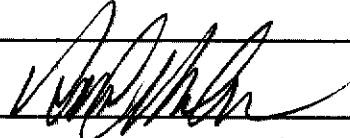
If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C101321	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX							
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct A-1 INTERNATIONAL FOODS, INC 5560 E SLAUSON AVE LOS ANGELES CA 90040		KEVIN LUND 3050 LAKE HARBOR LANE ST 111 S ORCHARD, STE 247 BOISE ID 83703 88705 3. Organized Under the Laws of: CA C101321							
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>					
5.		6. Signature  Date <u>8/22/97</u> Name (Typed or Printed) <u>ROSS PEARLMAN</u> Title <u>PRESIDENT</u>								

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

6414