

July 20, 1994

LATAH COUNTY GRAIN GROWERS, INC.  
GARRY ESSER  
PO BOX 9086  
MOSCOW ID 83843-1586

RE: LATAH COUNTY GRAIN GROWERS, INC. File Number C 17302

Dear Mr. Esser:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

No. 17302

**Idaho Corporation Annual Report Form**

2. Registered Agent and Office

*Due No Later Than November 1, 1994*

D. I. STRONG  
317 WEST SIXTH STREET

*Return To*

**Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080**

1. Mailing Address —

LATAH COUNTY GRAIN GROWERS, INC  
D. I. STRONG  
P. O. BOX 9086

MOSCOW ID 83843

\* FIRST NOTICE \*  
NO FEE REQUIRED

MOSCOW ID 83843 1586

3. Incorporated Under The Laws

of ID  
NO: 17302

4. Names and Addresses of Officers and Directors

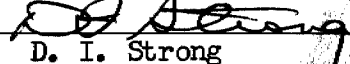
**MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Garry Esser	3547 N. Petersen Rd.	Moscow	Id.	83843
Secretary:	George Anderson	1200 Burnt Ridge Rd.	Troy	Id.	83871
Directors:	Donald Johnson	1431 Johnson Rd.	Deary	Id.	83823
	Steve Berglund	2087 Darby Rd.	Moscow	Id.	83843
	John Sawyer	Rt. 1, Box 179-C	Potlatch,	Id.	83855
	Donald Quist	Rt. 1, Box 94	Pullman	Wa.	99163
	Alan Lyon	1228 Hanson Ave	Moscow	Id	83843
	Ronald Morton	829 Court ney St.	Moscow	Id	83843
	Landy Comstock	Rt 1, Box 187-A	Potlatch	Id	83855

5. Nature of Business

**Farmer Owned Cooperative  
Grain, Seed & Petroleum**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature   
Name (Typed or Printed) **D. I. Strong**

Date **7/18/94**  
Title **Manager**