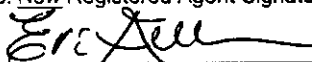
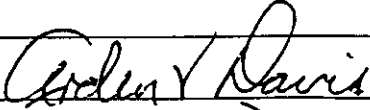


|                                                                                                                                                                                  |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 77928</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Feb 28, 2003</b><br><b>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>KIWANIS CLUB OF MERIDIAN, IDAHO, IN<br><br>PO BOX 24<br><br>MERIDIAN, ID 83680 | <b>2. Registered Agent and Office NO PO BOX</b><br><del>GARY SMITH</del> <b>LEVI KELLER</b><br><del>2000 S MODEL FARM</del><br><b>11186 TIOGA ST</b><br>MERIDIAN, ID 83642<br><b>BOISE 83709</b><br><br><b>3. New Registered Agent Signature</b><br> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**  

| Office held | Name           | Street or P.O. Address | City   | State | Zip   |
|-------------|----------------|------------------------|--------|-------|-------|
| President   | Levi Keller    | 11186 Tioga St.        | Boise, | ID    | 83709 |
| SECRETARY   | ARDEN V. DAVIS | 11149 W. Hickory       | Boise, | ID    | 83713 |

|                                                                |                                                                                                                                                                                                                       |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 77928 | <b>6.</b><br>Signature  Date <b>12/11/02</b><br>Name <small>(Typed or Printed)</small> <b>ARDEN V. DAVIS</b> Title <b>SECRETARY</b> |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 12/02/2002

Do Not Tape or Staple

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