

|                                                                                                                                       |                                                                                                                                        |                                                 |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| Annual Report Form<br>Due No Later Than November 30, 1998                                                                             |                                                                                                                                        | JEFF MAROTZ<br>1345 N 4300 E<br>ASHTON ID 83420 |                                               |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED<br>* FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct<br>NORTH FREMONT CANAL SYSTEMS,<br>JEFF MAROTZ<br>1345 N 4300 E<br>ASHTON ID 83420 |                                                 | 3. Organized Under the Laws of:<br>ID C 84680 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name         | Street or P.O. Address | City   | State | Zip   |
|-------------|--------------|------------------------|--------|-------|-------|
| President   | Jeff Jenkins | 3890 E 1300 N          | Ashton | Id    | 83420 |
| Secretary   | Jeff Marotz  | 1345 N 4300 E          | Ashton | Id    | 83420 |
| Director    | Alan Baum    | 3747 E 1300 N          | Ashton | Id    | 83420 |
| Director    | clen Atchley | 4198 E 1300 N          | Ashton | Id    | 83420 |
| Director    | Eugene Hess  | 3712 E 1100 N          | Ashton | Id    | 83420 |
| Director    | Garth Crouch | 3767 E 1200 N          | Ashton | Id    | 83420 |
| Director    | John Nedrow  | 3079 E North River Rd. | Ashton | Id    | 83420 |

|                                           |                                                 |
|-------------------------------------------|-------------------------------------------------|
| 5. Signature of New Registered Agent<br>✓ | 6. Signature <u>Jeff V Marotz</u> Date <u>8</u> |
|-------------------------------------------|-------------------------------------------------|