

No. C 146013		Due no later than Oct 31, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. SOUTHSIDE WATER COMPANY VARSEL E &PAT W CHRISTOPHERSEN 329 N 100 W MALAD ID 83252 USA		DAVID P JONES 5705 SOLD HWY 191 MALAD ID 83252			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	VARSEL E &PAT W CHRISTOPHERSEN	329 N 100 W	MALAD	ID	USA	83252	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 146013		Signature: varsel e &pat w christophersen				Date: 10/10/2017	
		Name (type or print): varsel e &pat w christophersen				Title: president	
Processed 10/10/2017		* Electronically provided signatures are accepted as original signatures.					